

Gathering People to Christ,  
Building Believers in Christ,  
Serving the World as Christ



✝ Tenth Sunday after Pentecost ✝

August 9, 2020

8:15 AM & 10:45 AM

**10:45 Service: Listen in your car on FM 93.7**

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**The Rev. Dr. Eric Tritten**, Senior Pastor, x28

**Bob Brantsch**, Director of Christian Education, x27

**Sharon Alberson**, Director of Music Ministry, x21

**Megan Polak**, Preschool Director, x18

**Becka Koudelka**, Office Administrator, x26

**Esther Williamson**, Deaconess

**The Rev. Dr. Ronald Duer**, Emeritus

## THE SACRAMENT OF HOLY COMMUNION . . .

The word “Sacrament” means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, “in, with, and under” the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God’s promise. “He is truly worthy who has faith in the words: Given and shed *for you*”, as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

### **Welcome:**

Almighty Father, heav’n and earth  
With lavish wealth before Thee bow;  
Those treasures owe to Thee their birth,  
Creator, Ruler, Giver, Thou. (TLH 438:1)

With those poetic words from years ago, English hymnwriter Edward Dayman describes God the Father at work. He not only created us and rules over us, but He is also known to us in His giving—the giving of the daily blessings we receive and, most important, the giving of His Son to be our Savior. Prompted by the Holy Spirit, we bring to God our praises as part of the good service of our lives. The heavenly Father awaits our response to His gracious giving!

**Cushions** are available for those who may need them; ask an usher for assistance.

**Quiet Room:** The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a “quiet room.” It is equipped with comfortable chairs and a TV that shows the service.

**Assisted Listening Devices:** are available for those who have trouble hearing the service. Please see an usher to use one.

**Communion Procedure:** Individually packaged wafers and wine/grape juice is available in the narthex as you come in. Take one of each with you to your seat. When it is time for Holy Communion, you will stay in your seat and take the body and blood when Pastor indicates.

### **Altar Flowers**

This morning’s altar flowers are given to the glory of God by Becki McCoy in loving memory of her husband, John.



# Welcome

Stand

## Opening Hymn "The Lord, My God, Be Praised"



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the † Son and of the Holy Spirit.

—Matt. 28:19b

**C** Amen.

## Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:8-9

**C** But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

—*John 20:19-23*

**C** **Amen.**

## **Kyrie**

—*Mark 10:47*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## **Salutation and Collect of the Day**

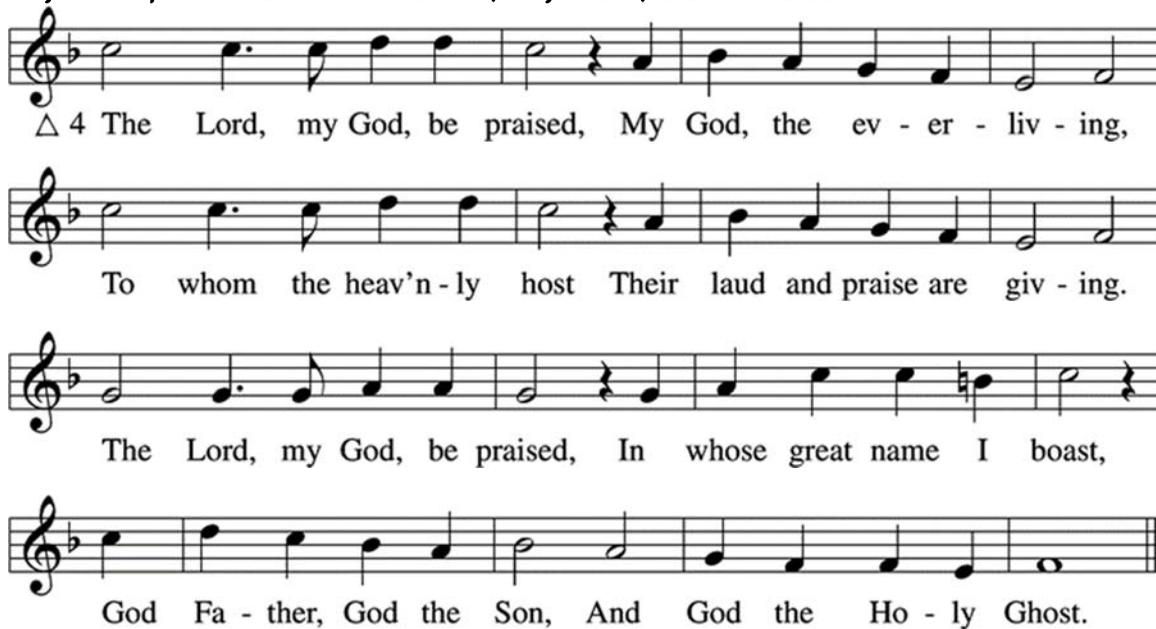
**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Hymn of Praise “The Lord, My God, Be Praised”



△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,  
To whom the heav'n - ly host Their laud and praise are giv - ing.  
The Lord, my God, be praised, In whose great name I boast,  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

Sit

### First Reading: Job 38:4–18

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth? Tell Me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors, <sup>11</sup>and said, “Thus far shall you come, and no farther, and here shall your proud waves be stayed?”

*(God tells Job of His lordship over all creation.)*

<sup>12</sup>“Have you commanded the morning since your days began, and caused the dawn to know its place, <sup>13</sup>that it might take hold of the skirts of the earth, and the wicked be shaken out of it? <sup>14</sup>It is changed like clay under the seal, and its features stand out like a garment. <sup>15</sup>From the wicked their light is withheld, and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading: Romans 10:5–17

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in Him will

*(Faith comes from hearing the Gospel.)*

not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.” <sup>14</sup>But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Gospel: Matthew 14:22–33

*(Jesus walks on the water on the Sea of Galilee.)*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds. <sup>23</sup>And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night He came to them, walking on the sea. <sup>26</sup>But when the disciples saw Him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying,

“Take heart; it is I. Do not be afraid.” <sup>28</sup>And Peter answered Him, “Lord, if it is You, command me to come to You on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” <sup>31</sup>Jesus immediately reached out His hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped Him, saying, “Truly You are the Son of God.”

**P** This is the Gospel of the Lord

**C** Praise to You, O Christ.

## **Nicene Creed**

**I believe in one God, the Father  
Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only  
begotten Son of God, begotten of His  
Father before all worlds, God of God,  
Light of Light, very God of very God,  
begotten, not made, being of one  
substance with the Father, by whom  
all things were made; Who for us and  
for our salvation came down from  
heaven and was incarnate by the Holy  
Spirit of the virgin Mary and was  
made man; and was crucified also for  
us under Pontius Pilate. He suffered  
and was buried. And the third day He  
rose again according to the Scriptures**

**and ascended into heaven and sits at  
the right hand of the Father. And He  
will come again with glory to judge  
both the living and the dead, Whose  
kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord  
and giver of life, Who proceeds from  
the Father and the Son, Who with the  
Father and the Son together is  
worshiped and glorified, Who spoke  
by the prophets.**

**And I believe in one holy Christian and  
apostolic Church, I acknowledge one  
Baptism for the remission of sins, and  
I look for the resurrection of the dead  
and the life of the world to come.  
Amen**

*Sit*

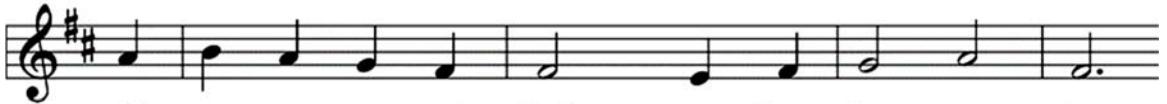
**Children's Message**

Bob Brantsch, DCE

## Sermon Hymn "Lord, Take My Hand and Lead Me"



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

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## Sermon

## "Why Did You Doubt?"

## Offering

*During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.*

## Offertory (8:15)

Kirsten Keller, piano

Stand

## Pastoral Prayer

## The Prayers of the Church

- A** Let us pray together in Christ Jesus for all people according to their needs. For faith to act in love and service to people, as we follow Jesus through the seasons and changes of life, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For peace in the midst of conflict rather than freedom from it, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For kind pastors who speak the peace Jesus embodied through the Law and the Gospel, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For all who hold positions of public trust in this and every land that all people may live in peace, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For the healing of the sick and peace to all who suffer in body, mind, or spirit, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For the good of all who partake this day of the Holy Supper of Jesus' body and blood, let us pray to the Lord:
- C** **Lord, have mercy.**
- A** For life eternal under God's reign with all the saints in light, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** **Amen.**

## Lord's Prayer

**Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

**C** Amen. Come, Lord Jesus.

—Revelation 22:20

## The Peace

**P** The peace † of the Lord be with you always.

**C** And also with you.

## Communion Distribution

**P** The body of Christ given for you.

*Open the container and eat the wafer.*

**P** The blood of Christ shed for you for the forgiveness of your sins.

*Open the container with the wine/grape juice and drink it. Please replace the lid so the wine doesn't drip out.*

## Communion Dismissal

*Stand*

## Post-Communion Thanksgiving

**A** Let us pray. Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. And we ask You to help us by Your Holy Spirit that we continue in this fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

**C** Amen.

## Blessing

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

**C** Amen

## Dismissal

**A** Go in peace to love and serve the Lord!

**C** Thanks be to God.

## Closing Hymn "All People That on Earth Do Dwell"



1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
3 O en - ter then His gates with praise; Ap - proach with  
4 For why? The Lord our God is good: His mer - cy  
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His  
aid He did us make. We are His folk, He  
joy His courts un - to. Praise, laud, and bless His  
is for - ev - er sure. His truth at all times  
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - jice.  
doth us feed, And for His sheep He doth us take.  
name al - ways, For it is seem - ly so to do.  
firm - ly stood, And shall from age to age en - dure.  
an - gel host Be praise and glo - ry ev - er - more.

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