

Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ



† Fifteenth Sunday After Pentecost †

September 13, 2020

8:15 AM & 10:45 AM

10:45 Service: Listen in your car on FM 93.7

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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sharon Alberson, Director of Music Ministry, x21

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

The Rev. Dr. Ronald Duer, Emeritus

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Forgiveness is filled with questions. How often must I forgive? Is there a limit to the grace of forgiveness? What is the connection between God's forgiveness to me and my forgiveness to others? The answer to these questions lies in Christ. As our heavenly Father has forgiven us, so do we forgive one another in His name. This forgiveness is clearly and beautifully shown in the example of Joseph, who was sold into slavery by his brothers and then forgave them because of God's mercy.

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Cushions are available for those who may need them; ask an usher for assistance.

Communion Procedure: Individually packaged wafers and wine/grape juice is available in the narthex as you come in. Take one of each with you to your seat. When it is time for Holy Communion, you will stay in your seat and take the body and blood when Pastor indicates.

Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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Altar Flowers

This morning's altar flowers are given to the glory of God by Bill & Tammy Brodbeck in celebration of their anniversary.



Welcome

Stand

Opening Hymn "Today Your Mercy Calls Us"



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.

Text: Oswald Allen, 1816–78, alt.; Tune: Friedrich K. Anthes, 1812–after 1857

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Hymn of Praise "Today Your Mercy Calls Us"



4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,
What should we do with - out You When heart and eye run o'er?
When all things seem a - gainst us, To drive us to de - spair,
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.; Tune: Friedrich K. Anthes, 1812–after 1857
Text and tune: Public domain

(At the death of their father, Jacob, Joseph reassured his brothers that he forgave them and recognized the hand of God at work in their lives.)

Sit

Old Testament Reading: Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they

spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

A This is the Word of the Lord.

C Thanks be to God.

Epistle: Romans 14:1–12

(If we live, we live to the Lord, and if we die, we die to the Lord.)

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God,

while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that He might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to Me, and every tongue shall confess to God."

¹²So then each of us will give an account of himself to God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel: Matthew 18:21–35

*(How often must I forgive my brother?
How often has God forgiven you?)*

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory to You, O Lord.

²¹Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy times seven.

²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and

children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay

you.’ ³⁰He refused and went and put him in prison until he should pay the debt.

³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with

me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

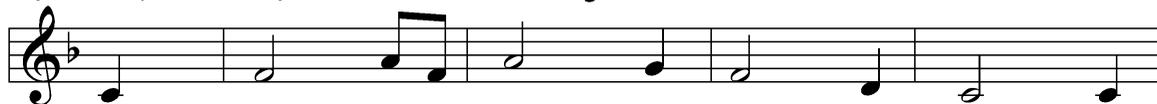
Sit

Children’s Sermon

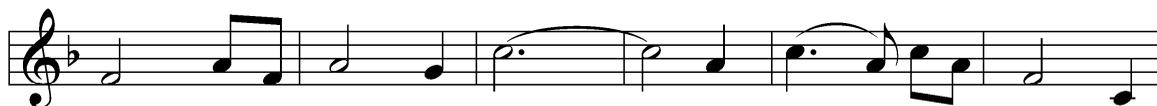
Bob Brantsch, DCE

Hymn of the Day

"Amazing Grace"



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text by John Newton, 1725–1807, alt. Tune: New Britain; *Columbian Harmony*, 1829, Cincinnati
Text and tune: Public domain

Sermon

Lots of Forgiveness

Offering *During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.*

Offertory (8:15) "This Is My Father's World"

Bell Choir

Prayer of the Church

A Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord, grant that we not judge without mercy but forgive without limit, that we who have known the fullness of Your mercy in Christ also manifest a compassionate heart against those who sin against us. Lord, in Your mercy,

C hear our prayer.

- A** Lord, grant to Your Church Your Spirit and power, that we be supplied with faithful pastors and church workers to serve us in Your name, and that we hear and heed the voice of Your Word and walk in holiness of life. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Lord, grant to those who lead us in this nation and in all the nations wisdom and integrity, that they pursue what is good and right and just according to Your Word and commands, and serve the common good. Deliver us from terror and threat, and give Your peace to the nations. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Lord, grant to the sick and all who suffer any affliction of body, mind, or soul the blessing of Your mercy, with forgiveness according to Your will, and Your presence and comfort to sustain them through the day of trouble. Hear us especially on behalf of those for whom our intercession has been requested, and those we name in our hearts. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Lord, grant to the homeless, the widowed, the orphaned, and the unemployed Your strength to bear up under the weight of their trials and Your guidance to bring them to the places where their needs may be answered. Open our hearts to care for them and support them in their need. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Lord, grant to us grace that none of us approach Your Table with unrepented sin, and help us to receive with faith and for our benefit the richest gifts of Your Son's body and blood in this Sacrament. Lord, in Your mercy,
- C** **hear our prayer.**
- A** Lord, grant to us grateful hearts that with our voices we offer You the sacrifice of praise and thanksgiving, and with our tithes and offerings show forth our confidence in Your loving care and our desire to support the work of Your Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- A** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Pax Domini

- P** The peace of the Lord be with you always.

C And also with you.

Communion Distribution

- P** The body of Christ given for you.

Open the container and eat the wafer.

- P** The blood of Christ shed for you for the forgiveness of your sins.

Open the container with the wine/grape juice and drink it. Please replace the lid so the wine doesn't drip out.

Communion Dismissal

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Dismissal

- A** Go in peace as you serve the Lord.

C Thanks be to God!

Closing Hymn "We Are Marching in the Light of God"

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of seven staves of music. The lyrics are: "We are march - ing in the light of God, we are march-ing in the light of God. We are march - ing in the light of God, we are march-ing in the light of, the light of God. We are march - ing, march-ing, we are march-ing, march-ing, we are march-ing in the light of, the light of God. We are march - ing, march-ing, we are march-ing, march-ing, we are march-ing in the light of God." The score includes various musical notations such as eighth notes, quarter notes, and chords, with some triplets indicated by a '3' over a bracket.

We are march - ing in the light of God, we are march-ing in the
 light of God. We are march - ing in the light of God,
 we are march-ing in the light of, the light of God.
 We are march - ing, march-ing, we are march-ing, march-ing,
 we are march-ing in the light of, the light of God.
 We are march - ing, march-ing, we are march-ing, march-ing,
 we are march-ing in the light of God.