

Gathering People to Christ,
Building Believers in Christ,
Serving the World as Christ



† Baptism of Our Lord †

January 10, 2020

8:15 AM & 10:45 AM

10:45 Service: Listen in your car on FM 93.7

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The Rev. Dr. Eric Tritten, Senior Pastor, x28

Bob Brantsch, Director of Christian Education, x27

Sharon Alberson, Director of Music Ministry, x21

Megan Polak, Preschool Director, x18

Becka Koudelka, Office Administrator, x26

Esther Williamson, Deaconess

The Rev. Dr. Ronald Duer, Emeritus

THE SACRAMENT OF HOLY COMMUNION . . .

The word "Sacrament" means that God is at work here. A Sacrament is an act of God, not just a pious ritual of the Church. What God does here is present us with the true Body and Blood of Jesus Christ, "in, with, and under" the bread and wine. It is more than just a reminder or a symbol of Christ. It is Christ. And so the proper approach is one of repentance for sin, and trust in God's promise. "He is truly worthy who has faith in the words: Given and shed *for you*", as Dr. Luther often said. We ask those who have not yet been instructed in the meaning of the Sacrament, not to participate yet in the eating and drinking, but to receive a blessing from the Pastor. God bless your sharing in this wonderful Gift.

Welcome: Today we celebrate the Baptism of Jesus. Such a day is also a good time to remember our own Baptism. In Baptism, we are buried with Christ. We are united with Him in a death like His. In Baptism, we are also raised to new life as re-creations. As we are united to Christ in death, we will also be united with Him in resurrection when He returns and raises the dead

Quiet Room: The Luther Room (located at the end of the hall to the left as you enter the building) is available for use as a "quiet room." It is equipped with comfortable chairs and a TV that shows the service.

Cushions are available for those who may need them; ask an usher for assistance.

Assisted Listening Devices: are available for those who have trouble hearing the service. Please see an usher to use one.

Communion Procedure: Individually packaged wafers and wine/grape juice is available in the narthex as you come in. Take one of each with you to your seat. When it is time for Holy Communion, you will stay in your seat and take the body and blood when Pastor indicates.

Altar Flowers

This morning's altar flowers are given to the glory of God by Jane Lutz in loving memory of her brother, Ed Johnson.



Welcome

Stand

Opening Hymn "As With Gladness, Men of Old"



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.

William C. Dix, 1837–98, alt.; Tune: Conrad Kocher, 1786–1872
Text and tune: Public domain

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.

—Matt. 28:19b

C Amen.

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:8-9

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

—John 20:19-23

C Amen.

Kyrie

—Mark 10:47

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn of Praise "As With Gladness, Men of Old"



4 Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;
5 In the heav'n - ly coun - try bright Need they no cre - at - ed light;



And when earth - ly things are past, Bring our ran - somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



Where they need no star to guide, Where no clouds Thy glo - ry hide.
There for - ev - er may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837-98, alt.; Tune: Conrad Kocher, 1786-1872
Tune and text: Public domain

Sit

First Reading: Genesis 1:1-5

(God creates the heavens and the earth.)

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and

there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

L This is the Word of the Lord.

C Thanks be to God.

Second Reading: Romans 6:1-11

(We are baptized into Christ's death and resurrection.)

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? ⁴We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. ⁶We know that our old self was

crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with Him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. ¹⁰For the death He died He died to sin, once for all, but the life He lives He lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Gospel: Mark 1:4-11

(Jesus is baptized by John.)

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes He who is mightier than I, the strap of whose

sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but He will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when He came up out of the water, immediately he saw the heavens opening and the Spirit descending on Him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with You I am well pleased."

P This is the Gospel of the Lord

C **Praise to You, O Christ.**

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

Sit

Children's Message

Bob Brantsch, DCE

Sermon Hymn "All Who Believe and Are Baptized"



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703, tr. George A. T. Rygh, 1860–1942, alt.;
Tune: "Etlich Cristlich lider", 1524, Wittenberg
Tune and text: Public domain

Sermon

Baptized Into Death

Offering

During this time of crises we have put the following methods in place for you to contribute your offerings: <https://gloriadeihudson.org/donate.html>. An offering plate is provided near the church entry for those who prefer to leave their offering there. We continue to encourage Simply Giving and online giving.

Offertory (8:15) "He Made A Way In A Manger"

Sung by Keith Hoover

by Steve Merkel
and Lee Black

Stand

Pastoral Prayer

The Prayers of the Church

- A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Dear heavenly Father, in the Jordan River, You revealed Jesus to be Your beloved Son. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- A** Lord, strengthen all those who have been baptized, especially those who have been baptized recently, with Your heavenly protection. Lead them to find their true identity in You as Your beloved sons and daughters. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- A** Lord, comfort all those who are suffering in grief. Console them with the sure and certain hope that just as we have been united with Christ in a death like His, we shall certainly be united with Him in a resurrection like His. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- A** Lord, give courage to all those who live in conflict with their family members, especially regarding differences of faith. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- A** Lord, bless all pastors, church planters, missionaries, and servants in Your Church who proclaim Your Word and administer Your Sacraments. Embolden them to seek and to save the lost and bring those who have strayed back into Your family. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- A** Lord, place Your healing hand upon all who are sick, injured, and recovering. Have mercy upon them, and lead them on the path to health according to Your will. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

- P** Lord, we commend all these things to You in the name of Your beloved Son, Jesus. Lord, by mighty work and wonder,

- C** reveal Your grace to us.

Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen

Words of Institution

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- A** As often as we eat of this bread and drink this cup, we proclaim the Lord's death until He comes.

—1 Corinthians 11:26

- C** Amen. Come, Lord Jesus.

—Revelation 22:20

The Peace

- P** The peace † of the Lord be with you always.

- C** And also with you.

Communion Distribution

- P** The body of Christ given for you.

Open the container and eat the wafer.

- P** The blood of Christ shed for you for the forgiveness of your sins.

Open the container with the wine/grape juice and drink it. Please replace the lid so the wine doesn't drip out.

Stand

Communion Dismissal

Post-Communion Thanksgiving

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Blessing

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

- C** Amen

Dismissal

- A** Go in peace. Serve the Lord.

- C** Thanks be to God.

Closing Hymn

"We Three Kings"



1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,
 2 Born a king on Beth - le - hem's plain, gold I bring to crown him a - gain;
 3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty night;
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
 king for - ev - er, ceas - ing nev - er, o - ver us all to reign.
 prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God Most High.
 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.



Refrain



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!



Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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